**EASTERN UNIVERSITY, SRI LANKA**

**UNIVERSITY BUSINESS LINKAGE (UBL)**

**APPLICATION FOR FUNDING TO COMMERCIALISE RESEARCH**

Ref. No. (Office Use): …………………….

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| --- |
| **A. PROPOSAL SUMMARY** |
| A.1. Title of Project: |  |
| A.2. Key words: | *From broad to specific*. |
| A.4. Duration: |  |
| A.5. Planned starting date: |  |
| A.6. Principal Investigator [P.I.]:  |
| A.6.1. Name: | *Underline surname. Title, if any*. |
| Age (Years): |  | Male/Female: |  |
| Tel. No.: Home |  | Official: |  |
| Fax No.: |  | Mobile: |  |
| Email: |  |
| A.6.2. Office Address:  |  |
| A.6.3. Present position/designation: |  |
| A.6.4. Highest academic qualification and Field of specialisation: |  |
| A.6.5. Institution(s) where research will be carried out: |
|  i. ii. |
| A. 7. Names of Co-investigator(s): |
|  Name Institute |
| A. 8. Names of Co-supervisor(s): |
|  Name Institute |
| A.9. Research partners and/or relevant contacts you have established for this research. *Give names, organisations and specialisation.*  |
|  |
| A.10. Summary of financial support requested: *In SL Rs. /=, inclusive of all taxes*. |
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| --- | --- | --- |
| A.10.1. | Major equipment *(Please specify the instrument)* | : Rs. |
| A.10.2. | Minor equipment *(Please specify the instrument)* | : Rs. |
| A.10.3. | Consumables *(Please provide a detail budget in a separate sheet)* | : Rs. |
| A.10.4. | Travel *(Please specify)* | : Rs. |
|  | **TOTAL** | **: Rs.** |

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| **B: SCIENTIFIC INFORMATION** |
| B.1. Present state of knowledge in the field of the proposed research project |
|  |
| B.2. Define the problem(s) that your research seeks to address: |
|  |
| B.3. Objective(s) of the proposed research:  |
|  |
| B.4. Describe your experience in relation to the proposed research: |
|  |
| B.5. Significance of the proposed research: |
|  |
| B.6. Description of the proposed research: |
|  B.6.1. Title |  |
|  B.6.2. Summary: *(You can use a separate sheet)* |
|  |
|  B.6.3. Detailed description - Clearly indicate (a) Research design and (b) Methodologies: *(You can use a separate sheet)* |
|  |
| B.7. Duration of the proposed research: *In months*  |
|  |
| B.8. Action plan of the proposed research: *Provide it in Gantt chart (You can use a separate sheet)* |
|  |
| B.9. State the outcomes of the project:  |
|  |

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| **PRINCIPAL INVESTIGATOR**  |
| Name: |  |
| N.I. C. No. |  |
| Signature: |  | Date: |  |

**C. ADMINISTRATIVE INFORMATION**

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| Declaration of the Head of the Institution: |
| I, .................................................................................., …..........................................of the ..................................................do hereby assure that ...................................................., Principal Investigator of the present proposal will be assured of infrastructural support in human and material resources enjoyed at the inception of the project and guaranteed to be sustained for the whole duration of the latter.The level of support that will be committed to this project will be very high /significant /adequate (choose one) |
| Name & Designation: |  |
| Signature: |  |
| Date: |  |

**D. OFFICE USE:**